Executive Registre 3 - 8238

19 March 1953

MENORALIDUM FOR:

Son. Sherman Adams

The White House

FROM

# Allen W. Dolles

I have your note of March 6, 1953, melosing correspondence with Mr. Colt of the Greater Providence MILL.

I am replying directly to Mr. Colt and arranging with him to attend the Providence meeting. A copy of my letter is enclosed.

SIGNED

AWD: at

Distribution:

Orig - Addressee

1 cc - DCI File

1 cc - ER w/basic L

OCCUMENT NO. O
NO CHANGE IN CLASS, D
C DECLASSIFIED
CLASS. CHANGED TO: TE S C
MEXT FREVIEW DATE:
AUTH: ME 70-2

STAT

Rescutive Registry

19 March 1953

Dear Mr. Colt:

Governor Adams has passed on to me your letter of March 3 and his reply of March 6, as well as your telegram of March 11.

I confirm my agreement to attend the Ammal Meeting of the Greater Providence YMCA, and I suggest that we set the date of May 11, which is one of the three dates you selected. It would be a great pleasure for me to be with you in Providence. Henry Wriston, whom you meeticen in your letter, is one of my close personal friends for whom I have the most sincere regard.

Faithfully yours,

SIGNED

Allen & Dulles

Mr. Leonard B. Colt President Young Men's Christian Association Providence, Rhode Island

AWD: at

Distribution:

Orig - Addressee

1 cc - DCI File

1 cc - ER w/basic L

# THE WHITE HOUSE WASHINGTON

March 13, 1953

Memo to: Allen Dulles

From: Sherman Adams

Attached is a telegram to me dated March 11 from Leonard B. Colt about your being the guest speaker of the YMCA of Providence in May.

The President of Brown University, William Wriston, would like to introduce you at the May meeting. The suggestion is made that May 11, 18 or 19 be selected. Do you have a preference?

The House

WAO98 NL PD

1053 MAR 11 PM 10 14

PROVIDENCE RI 11

SHERMAN ADAMS

THE WHITE HOUSE

THANKS FOR YOUR LETTER ADVISING ALLAN DULLES CAN BE
OUR GUEST SPEAKER MAY MEETING. WOULD LIKE PRESIDENT
WRISTON INTRODUCE HIM AND SUGGEST MAY FOURTEENTH
EIGHTEENTH OR NINETEENTH WHICH DOCTOR WRISTON HOLDING
OPEN PENDING MR DULLES CHOICE

LEONARD B COLT PRESIDENT GREATER PROVIDENCE YMCA.

Approved For Release 2003/01/30 : CIA-RDP80R01731R000900100009-7

#### THE WHITE HOUSE

WASHINGTON

THE ASSISTANT TO THE PRESIDENT

March 6, 1953

Memorandum to: Mr. Allen Dulles

From: Sherman Adams

The enclosed letter to me from Mr. Leonard B. Colt, President, Young Men's Christian Association in Providence, Rhode Island, is sent to you for your information.

J. H.

THE WHITE HOUSE WASHINGTON

THE ASSISTANT TO THE PRESIDENT

March 6, 1953

Dear Mr. Colt:

I have your letter of the 3rd and have talked with Mr. Allen Dulies who has agreed to come. I am sending your letter to Mr. Dulies so that he may be generally informed as to the event. If you will give me some suggested dates, we will see if we can clear a mutually agreeable evening with him.

Eincerely,

Mr. Leonard B. Celt President Young Men's Christian Association Providence, Rhode Island

# GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION

March 3, 1953

THE WHITE HOUSE

Honorable Sherman Adams
The White House
Washington, D. C.

RECEIVED

Dear Mr. Adams:

In connection with your suggestion to Ed Sherman that it might be possible to interest Mr. Allen Dulles in attending the Annual Meeting of the Greater Providence Y.M.C.A. and being the guest speaker, we would be most grateful to you for your efforts in our behalf.

As you know, the year 1953 marks the One Hundredth Anniversary of the Greater Providence Young Men's Christian Association. In recognition of this, our Annual Meeting carries unusual significance, and our Centennial Events Committee is particularly anxious to present a man of prominence and prestige like Mr. Dulles to honor us on this occasion.

Our Annual Meeting is attended by the Trustees, Directors, Governing Members, staff and friends of the Y.M.C.A., which includes many prominent citizens, and the attendance with Mr. Dulles as guest speaker could be from 300 to 400. It would be a dinner meeting beginning at six-thirty and should be over by nine-thirty.

The date could suit Mr. Dulles' convenience any time during the <u>last</u> three weeks of May. Monday through Thursday have proven agreeable evenings to our membership.

The Association would of course pay expenses and an honorarium.

Additional details can be provided if required - the attached memorandum may be helpful. We would be most happy to send to Mr. Dulles booklets et cetera describing some of the work of the Association. We hope he can help us celebrate this important Anniversary.

Sincerely yours.

Leonard B. Colt

President

# GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION

March 3, 1953.

Relative to a title, some possible subjects could be -

Youth in the New Crusade for Peace and Morality

New Horizons for Youth

These could cover the following issues:

World War II with its backwash of crime and delinquency among children and young people as well as adults.

Corruption in cities and in our National Government.

The uncertainties growing out of the Korean War and the threat of a third World War.

All have left youth bewildered and confused.

A large segment of them are without sufficient motivation to achieve their personal capabilities or to make a real contribution to the progress of American life.

Many are deteriorating into crime and immorality.

How can youth be caught up in this crusade for peace and morality?

How can organizations like the Y.M.C.A. help most in this crusade?

How can the individual citizen do his part?



STATE OF NEW HAMPSHIRE
CONCORD

SHERMAN ADAMS

Mu Allen Hulles

Just in connection with

the May date

Junealledams

### GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION

Officers, Directors and Trustees, 1952-53

#### OFFICERS

### Leonard B. Colt, Prosident

Thomas B. Appleget, Vice President Robert E. Olmsted, Vice President David A. Pepperell, Vice President Harold J. Field, Treasurer Stanley Livingston, Jr., Rec. Sec Gren O. Pierrel, General Sec'y.

#### DIRECTORS

Norris G. Abbott, Jr. Leroy A. I. Allen	Mftrs. Mut. Fire Ins. Co. Allen & Woods, Inc.	1500 Turks Head Building 121 Dyer Street	Ga-16991 Ga-18832 Un-12900
Thomas B. Appleget	Brown University	Prospect Street 501 Industrial Tr. Bldg.	
Francis J. Brady	Lawyer Federal Products Corp.	1144 Eddy Street	St-19300
Leonard B. Colt Johns H. Congdon, 2nd	Congdon & Carpenter Co.	405 Promenade Street	De-14200
Foster B. Davis, Jr.	Davis & Davis	Turks Head Building	Ga-17100
Harold J. Field	R. I. Hospital Trust Co.	15 Westminster Street	Ja-16700
Elliott M. Gordon	Gorham Manufacturing Co.	333 Adelaide Avenue	Wi-11000
James L. Hanley	Superintendent of Schools	20 Summer Street	De-19400
Gerald W. Harrington	Edwards & Angell	1109 Hospital Trust Bldg	Ja-11100
Russell C. Harrington	Ernst & Ernst	1702 Industrial Tr. Bldg.	.Ga-18430
Albert W. Howard	Howard & Lewis Hotor Sales	219 Promenade Street	Ga-12100
William C. Huntoon	National Collapsible Tube Co.	362 Carpenter Street	Un-13500
Robert Leeson	Universal Winding Company	1655 Elmwood Ave., Crans.	
Stanley Livingston, Jr.	Nicholson File Company	23 Acorn Street	Ja-12200
E. John Lownes, Jr.	American Silk Spinning Co.	Admiral & Whipple Sts.	Ga-14015
Stanley F. Hathes	Hartwell Company, Inc.	31 Canal Street	De-13118
Russell E. McKenna	Walter H. RcKenna & Co., Inc.	700 Prairie Avenue	Ho-15420
Raymond W. Hellor	Mellor's Auto Parts	134 Broad Street	Ga-11082
Harold L. Horpeth	New England Tel. & Tel. Co.	East Providence	Ja-19950
Felix A. Mirando	Imperial Knife Co.	14 Blount Street	Un-14700
Robert E. Olmsted	Mutual Bonefit Life Ins. Co.	802 Turks Head Building	Ga-17850
David A. Pepperell	John F. Street Co.	Box 1195	Ga-111117
Joseph W. Ress	E. A. Adams & Son, Inc.	33 Bassett Street	Un-14810
Robert F. Shepard	The Shepard Company	259 Westminster Street	De-17500
Edwin F. Sherman	John F. Street Co.	Box 1195	Ga-11747
Edwin F. Sherman, Jr.	John F. Street Co.	Box 1195	Ga-11147
Clarke Simonds	G. H. Walker & Co.	840 Hospital Trust Bldg.	
Kirk Smith	Edwards & Angell	1109 Hospital Trust Bldg	
Rupert C. Thompson, Jr.		100 Westminster Street	Un-11400
Attmore A. Tucker	Hope Webbing Company	Lain Street, Pawtucket	Pa-32600

#### TRUSTEES

Mortimer L. Burbank	The Outlet Company	176 Weybosset Street	Ga-17000
Frank J. DeBisschop	United Wire & Supply Co.	1497 Elmwood Ave., Crans	
Preston H. Gardner	R. I. Hospital Trust Co.	15 Westminster Street	<b>Ja-1</b> 6700
Hugh F. MacColl	Investments	605 Industrial Trust Bl.	<b>Ga-19</b> 229
Samuel C. Moore	Narragansett Electric Co.	49 Westminster Street	St-10100
Paul C. Nicholson	Nicholson File Co.	23 Acorn Street	<b>Ja-12</b> 200
Frank H. Swan, Chrm.	Swan, Keeney & Smith	911 Turks Head Building	<b>Ga-1</b> 5880
	y.Tillinghast, Collins & Tanner	1030 Hospital Trust Bl.	Ga-15932
Leonard B. Colt, ex.of	f.Federal Products Corp.	1144 Eddy Street	St-19300



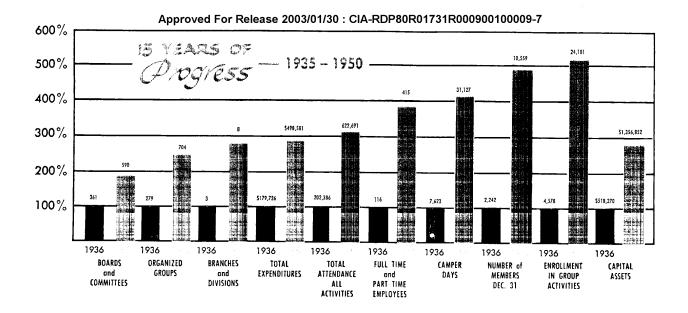


# Approved For Release 2003/01/30 : CIA

- 1. Works with boys from 8 to 17 years providing physical fitness, craft skills, wholesome recreation, club activities developing the spirit of fair play and building character in a boy's "free time" when he is not at home, in school or in church. No boy is slighted because of inability to pay.
- 2. Works with young adults through informal education classes, forum groups, social recreation, counseling, social recreation developing civic responsibility and religious faith.
- 3. Provides a "home away from home" for young men in the residence building, where they can live at modest cost in clean, comfortable rooms in a wholesome atmosphere with the benefit of social activities and recreational programs.
  - 4. Helps develop physical fitness in the gymnasium, swimming pool and in sports providing relaxation through healthful games and play.
  - 5. Provides summer camps and day camps giving boys the thrilling and adventurous experience of outdoor life and training in outdoor skills.
  - 6. Organizes and sponsors social activities in wholesome surroundings for young men and women and youths such as teen-age canteens, dramatic groups, clubs and social gatherings.
- 7. Gives vocational educational opportunities both at the college level in Accounting, Engineering and Management through the Y.M.C.A. Institute, and courses in summer school for those in high school.
  - 8. Offers religious training through its convocations, counseling, club ceremonies and special instruction.
  - 9. Aids service men providing them a place to stay for the night at low cost, home hospitality, fellowship room and library facilities, parties and dances, gymnasium and pool, and counseling and guidance services.

These, and other activities too numerous to detail, are the services of your Y.M.C.A.





Growth and progress are wonderful, even necessary to life. But, like the chambered nautilus, periodically more "stately mansions" are required.

In the small span of 15 years the Greater Providence Y.M.C.A. has made phenomenal progress. Today it conducts activities in 18 Rhode Island cities and towns and operates eight branches and seven camps. The eight branches include the Boys' Central Branch, Cranston Branch, East Providence-Barrington Branch, East Side Branch, Men's Central

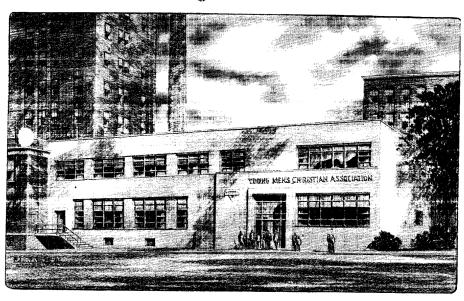
Branch, Warwick-East Greenwich Branch, Y.M.C.A. Institute and the Young Adult Division.

The chart above tells its dramatic story of progress and growth. Enrollment in group activities increased 500 per cent in 15 years! No one can doubt the great influence this has had in guiding boys, young men and young women toward useful citizenship.

But the catch is this. The Y.M.C.A. is carrying on a work for more than 20,000 with facilities built for 4,000!!

# Approved For Release 2003/01/30 : CIA-RDP80R

Two converted tenements of "Gay Nineties" vintage for many years have housed the activities of the Boys' Central Branch—keystone of the Y.M.C.A. program. A visit to these buildings will convince the most skeptical of the hopeless inadequacy of such an operation. It is an understatement to say these structures are so deteriorated they can no longer be used for effective work with boys. The new, modern building below, constructed where the temporary servicemen's building now stands, heads the list of proposed improvements for which a minimum of \$1,000,000 is needed.



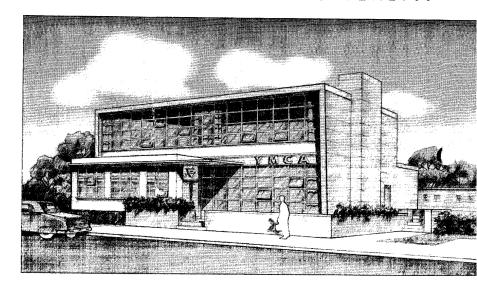


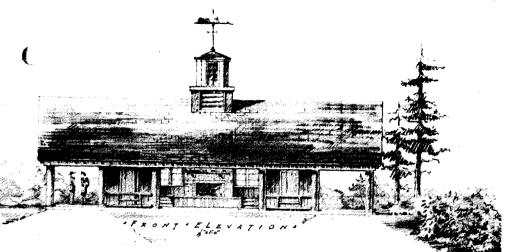
Approved For Release 2003/01/30: CIA-RDP80R01731R000900100009-7

# Approved For Release 2003/01/30: CIA-RDP80R01731R000900100009-7 COMMUNITY BRANCHES, RESIDENT SUMMER CAMPS TO BENEFIT

Community Branches are sorely in need of headquarters buildings and day camp pavilions for a work of growing importance with boys and young people in the suburbs of Providence and nearby centers of population. At the right is a drawing of a proposed Headquarters Building for Community Branch activities.

(





Day camp pavilions, located on suitable sites in the Community Branch areas, are an important part of the building and improvement program. Pavilions such as the one illustrated at the left are proposed. These buildings will be used to accommodate the activities of the ever-expanding day camp program for boys.

Approved For Release 2003/01/30 : CIA-RDP80 2003/01/000900100009-7

# Approved For Release 2003/01/30 : CIA-RDP80R01731R000900100009-7 WHAT \$1,000.000 WILL DO FOR OUR BOYS AND YOUNG MEN

Campaign.

Through the generosity of individual givers

and the gifts of corporations, over \$700,000

has been contributed in the first phase of the

Greater Providence Y.M.C.A. Building Fund

\$300,000 more is needed to

reach the goal. A VICTORY

DRIVE is being launched to

reach the objective, with corporate solicitation November

through December, 1952 and general solicitation in the

early part of 1953.

Approved For Release 2003/01/30: CIA-RDP80R01731R000900100009-7

1\$1,000,000

3700.000

- 1. Provide modern "tools" to adequately bulwark activities for the more than 20,000 reached by the Y.M.C.A.
- 2. Create surroundings and provide equipment that will attract more and more to the beneficial program of the Association.
- 3. Put Greater Providence on a par with other communities in the New England area as far as Y.M.C.A. facilities are concerned.
- 4. Specifically, build the following structures and improvements.

tures and improvements.		carry part of 1755.	
PROJECT	ESTIMATED COST	PROJECT	ESTIMATED COST
A new building for boys and young people adjacent to the present Central Building	\$250,000	Modernization of the old and worn gymnasium, swimming pool, showers and locker room	\$160,000
A gymnasium for young men including handball and squash courts, wrestling room and exercise rooms as an addition to the Central Building	195,000	Rehabilitation of dormitory rooms, class rooms, new power and heating plant	150,000
Headquarters buildings and day camps for Community Branches	4.60.000	Modernization and improve- ment of the two resident summer camps	85,000

The memorials or tributes which have not been selected are listed below and may be established for those who are living as well as those who have passed on.

nit Description and Function	amount of Gift L	Init Description and Function	Amount	Uni	SERVICE  Description and Function	Amount of Gift
<ol> <li>Craft and Skills Shop — Boys §         Branch Second Floor. A suitable and adequately equipped department where boys learn to use their hands and tools to develop skills and are kept busy in crafts.     </li> </ol>	15,000.	<ol> <li>Recreation Room Lobby Floor. A place where hundreds and girls will gather. Dedication a facility will be a deed of sen- future generations.</li> </ol>	of boys		Boys' Council Room — Self-government — training in the workings of democracy, the exchange of ideas — is an important work of the Y.M.C.A. with boys.	THE THE STATE OF T
<ol> <li>Boys' Locker Room — Ground 1 Floor. Where boys can get ready for the pool or gymnasium in modern, clean and bright surroundings.</li> </ol>	10,000.	<ol> <li>Branch Executive's Office— Branch Building. Where the Secretary can direct the multi- projects in the vast boys' progra</li> </ol>	Boys' ude of		Hi-Y Club Room—Boys' Branch Building. For the use of youths of high school age for gatherings and group work.	6,500
<ol> <li>Girls' Make-Up Room — Boys' Branch Ground Floor. Y.M.C.A. activities reach thousands of teen-age girls each year and such special facili.</li> </ol>		Check Room — Boys' B Building.	ess. ranch 2,500.	18,	Indian Guide Room — Boys' Branch Building. The Indian Guide program is the father and son program in which a requisite is that fathers and sons participate together developing.	6,500
Branch. Such new facilities have been needed for years and are the base of the physical fitness program.	12.000.	<ol> <li>Teen-Age Activity and R tion Center — Teen-age gar in wholesome surroundings con quency and provide healthful tion.</li> </ol>	nerings delin- recrea-		comradeship.  Class Room for YMCA College (4)—The YMCA College or Institute is on the junior college level.	7,500
— Ground Floor. Young adult activi- ues include hundreds of young women in the co-ed clubs and social recreation. They are a part of the regular member-	5,000.	<ol> <li>Lobby Boys' Branch But A gateway to the teen-age cent club and classrooms on the floor.</li> </ol>	Iding. 10,000.		training young men and women after their daily work is done for junion executive positions in business and industry. Y.M.C.A. College Laboratory A aft for this project will remode!	:0,000
ohip of the Y.M.C.A. and special provisions need to be made for them.  Assembly and Recreation Room	7 500	3. Girls Make-Up Room	First 5,000.	and the second	a room and equip it as a laboratory for the Institute students.	i nakati Ka
Lobby—Ground Floor. The entrance to much of the educational and social	7.500	<ol> <li>Physical Director's Office – effectiveness of health and p</li> </ol>	aveign)	22.	Special Exercise Room Wrestling Room	15,000 15,000
recreation of the Association.  Assembly and Recreation Room 10	000 OOO	education depends upon the trability and supervision of the Pi Director	nining, nysical	1. 16. 16.	Exercise and Weight Lifting Room	15,000
— Ground Floor. A vital, many- purpose auditorium type room 33 x 75 with stage for recreation, fellowship and special group activities, entertain- ment and banquets.	15	<ol> <li>Gra-Y Club Room — Boys' I Building. Where boys of grade age can gather for classes, spec struction and club work.</li> </ol>	echool	25. 26.	Shower and Drying Room.  Locker Room.  81 Resident Rooms (Each)  Three Wash Rooms (Each)	7,500 8,000 500 5,000
The second of th	Co	mmunity Branch	Buildings	n pasagan n pasagan		
28. Branch Executive 29. Board and Comr	ve and Work	Office \$10,000. 30. C	lub Rooms (4)	1979,97	\$7,500. 8,500.	arayan r Sections